MINUTES RECEIVED CHIEF CLERK'S OFFICE

ARIZONA HOUSE OF REPRESENTATIVES Fifty-second Legislature – Second Regular Session

3-4-16

COMMITTEE ON APPROPRIATIONS

Report of Regular Meeting Wednesday, March 2, 2016 House Hearing Room 1 -- 2:00 p.m.

Convened

4:17 p.m.

Recessed

Reconvened

Adjourned

5:25 p.m.

Members Present

Members Absent

Mr. Allen J

Ms. Alston

Mr. Bowers

Mr. Cardenas

Mrs. Fernandez

Mr. Gray

Ms. Mach

Mr. Meyer

Mr. Petersen

Mr. Rivero

Mr. Stevens

Ms. Ugenti-Rita

Mr. Leach, Vice-Chairman

Mr. Olson, Chairman

Agenda

Original Agenda - Attachment 1

Request to Speak

Presentations

Name Organization Attachments (Handouts)

Proposed Public School Credit Enhancement Program

Governor's Office

Committee Action

Bill Action

Vote

Attachments (Summaries, Amendments, Roll Call)

Attendance

Riley Weber, Chairman Assistant

Wednesday, March 2, 2016

(Original attachments on file in the Office of the Chief Clerk; video archives available at http://www.azleg.goy)

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convened - 4:17 pm adjourned - 5:25 pm

ARIZONA HOUSE OF REPRESENTATIVES

Fifty-second Legislature - Second Regular Session

REGULAR MEETING AGENDA

COMMITTEE ON APPROPRIATIONS

DATE Wednesday, March 2, 2016

ROOM HHR 1

TIME 2:00 P.M.

Members:

Mr. Allen J Ms. Alston Mr. Gray Ms. Mach Mr. Stevens Ms. Ugenti-Rita

Mr. Bowers Mr. Cardenas Mrs. Fernandez Mr. Meyer Mr. Petersen Mr. Rivero Mr. Leach, Vice-Chairman

Mr. Olson, Chairman

Presentation on the Proposed Public School Credit Enhancement Program

rsw 2/25/16

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ARIZONA STATE LEGISLATURE

Fifty-second Legislature - Second Regular Session

COMMITTEE ATTENDANCE RECORD

| CHAIRMAN: Justin Olson | | VICE-CHAIRMAN: Vince Leach | | | | |
|--------------------------|------------|----------------------------|--|-----|--------|----|
| | | | | | | |
| | CONVENED | 4:17 pm | m | m | m | m |
| _ | RECESSED | | | | | |
| _ | RECONVENED | | | | | |
| _ | ADJOURNED | 5:25 pm | | | | |
| MEMBERS | } | | | | | |
| Mr. Allen J | | V | | | | |
| Ms. Alston | | V | | | | |
| Mr. Bowers | | V | | | | |
| Mr. Cardenas | | ~ | | | | |
| Mrs. Fernandez | | V | | | | |
| Mr. Gray | | V | | | | |
| Ms. Mach | | V | | | | |
| Mr. Meyer | | | a contact and a | | | |
| Mr. Petersen | | | - Address of the state of the s | | | |
| Mr. Rivero | | V | | | | |
| Mr. Stevens | | | | | | |
| Ms. Ugenti-Rita | | | | *** | | |
| Mr. Leach, Vice-Chairman | | / | | | | |
| Mr. Olson, Chairman | | V | | | | |
| | 1 Present | Δhe | eant | AVC | Evense | 'n |